

GS Advanced Program 2023

Generic Booklet

Test Name/Code/No. : 694050

Name	
Email ID.	
Roll No.	
Mobile No.	Date

Allotted Time : 60 Minutes

Instructions to Candidates -

- There are 7 Questions in this Question paper.
- All Questions are Compulsory.
- For all updates, please visit the noticeboard -
<https://noticeboard.forumias.com/gsap-2023/>

Important -

- Answers must be attempted in the QCA Booklet only.
- To upload the Answer Copies please visit to "My Course" section on -
<https://academy.forumias.com/>
- Only those copies will be evaluated which will be submitted before the next class.

Q. No.	Grade/Score
1	
2	
3	
4	
5	
6	
7	
Overall Grade/Score	

Start Writing Here

Q.1)

It is a commonly held belief that it is not possible to be ethical in politics. But there are instances from past proved that they are reconcilable.

1. Without ethics politics may lead to wars & Russia Ukraine war & China killings.
2. Without ethics politics may divide society into factions & politics on communal lines.

③ Ashoka conquered the world not by war and politics but through his peace emissaries

④ Raja Vikramaditya is often referred as fountain of justice

⑤ Mahatma Gandhi said without ethical politics is disaster

hence ethics is very much parallel with successful political career. RTI, Lokpal, whistle blower protection act, 2019 etc promote ethics in politics.

Overall Grading (✓)

Poor			Average			Good		
1	2	3	4	5	6	7	8	9

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Q.2)

Both law and ethics regulate human conduct yet they differ in approach in following ways :-

Law

ethics

- | | |
|----------------------------|-------------------------|
| - punishable for violation | - no punishment |
| - element of coercion | - element of persuasion |
| - state sanctions | - no state sanctions |
| - Applicable to every one | - personal matter |

prioritised by
comm

Prioritized
by individual

here both have same
end but have different
approach. they act as
2 wheels of a chariot,
Both are needed on
an to an basis.

Overall Grading (✓)

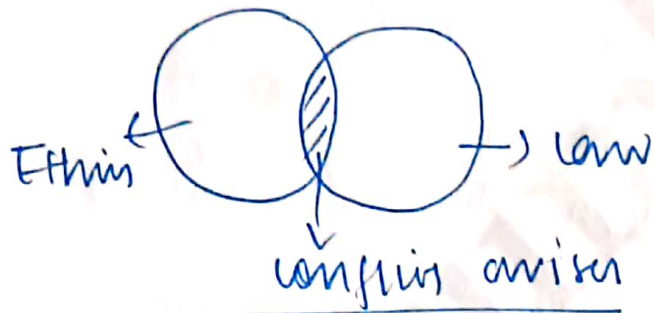
Poor			Average			Good		
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Q.3)

Ethics refers to set of norms that aim to guide our conduct in right direction

Law refers to codified rules of society



[What happens when conflict arises]

- ①. Discontent society For example women entry in Sabarimala Temple
- ②. citizens see state as enemy when law goes against ^{values} ethics

- ③. Internal dissonance on following some laws
ex illegal sum demolition
- ④. Stagnation in action of apurva can occur
- ⑤. can lead to war and crises
ex Ruffin war against
vkrakhu - Ruffin
kinnings.

hence submitting to the law
by not breaking it is the
way out. Oppose the law
through protest, prayer, petition
if it is harsh.

Overall Grading (✓)

Poor			Average			Good		
1	2	3	4	5	6	7	8	9

Q4)

(A) ETHICS → set of norms that aim to guide our conduct in right direction.

Application → Professional sphere

influenced by → Volition, organisation etc.

violations → legal consequences.

Ex. ~~At~~ ~~man~~ ~~service~~ ~~conduct~~
July, 1968 integrity in service

(B) VALUES → collective / individual beliefs that motivate people to act one way or another.

Application → individual or public sphere.

influenced by → Religion, culture, family etc.

Violation → no punishment

ex. companion towards siblings.

(C) Belief → idea considered to be true by many/more

Application → personal belief changed to public

Influenced by → origin from local/personal understanding / takes shape with time
ex. children believe Santa Claus

(D) Faith → implies strong sense of devotion (creed)

application → personal / can be societal

influenced by → may have societal influence but hard to change

ex. Faith in God is theistic

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Q.5)

Ethics in private relations (informal)
 concerns the self, the
 immediate family and friends
 for ex. Krishna - Sudama friendship,
 PM Modi - Shinzo Abe friendship
 etc.

Ethics in public relations concerns
 wider community, government
 and market place. (more formal)
 Ex. Baw corrupt governing
 lawyer ^{values} behaviour.

Ethics in private
 relations influence
 ethics in public
 relation



- ① Progressive values takes
 place of regressive values.
 eg. Raja Rammohan Roy →
 sati abolition → Abolition
 Act, 1829 of sati

(2) ethics in private relations
ultimately bring harmony, peace, well
being in the society
For eg. Mahatma Gandhi's

path
of
non
violence
← turned
many
revolutionaries
into non violent.

(3) private ethics when reduces
conflict / daily struggles influences
public ethics
for eg. not occupying seats
reserved for women / elderly in metro.

(4) If private ethics suppress
opposing voices.
for eg. considering our religion
superior to others.

(5) domestic violence at home
children
disrespecting
women
outside home.

Public ethics influence private ethics

- ① Learning moral values from society. For e.g. children learn to respect elders.
- ② corruption free organisations
 choose right way. ← out of conflict of interest situations
 employee avoid benefiting
- ③ societies efforts to ~~make~~ save mother earth influences individuals to take steps for ex environmental "peepal Bata" ^{conservation}
- ④ ^{conservation} inculcating values of hate ~~leads~~ ^{transmits} disturbs the ~~social~~ peace within.

hence we can say they both influence each other. Positive influence should be adopted.

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Q.6)

Values are basic and fundamental beliefs that guide or motivate attitude or actions.

Types of VALUES

(A) Intrinsic value and extrinsic value.

Intrinsic values are good in themselves and have self worth.

→ independent of external validation

→ Desirable "what it is"

For ex happiness, truth

Extrinsic value →

Dependent
on external

validation i.e.

recognition from society
ex material wealth

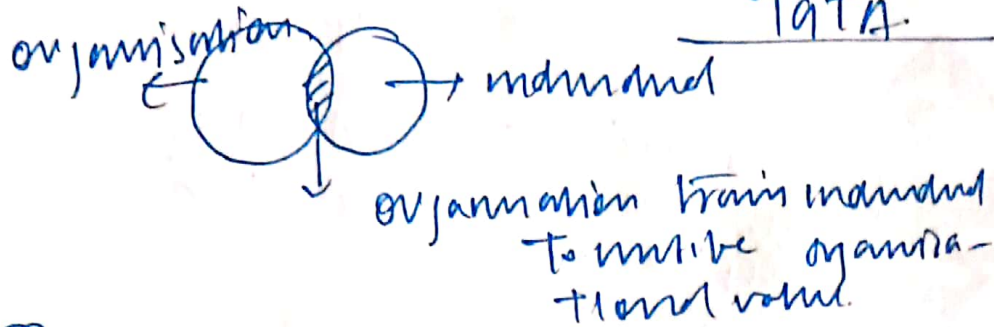
(B)

Terminal value and
instrumental valueTerminal valueend one
wants to
pursueend in
themselves
objectives of
one's lifeFor example Freedom of nation
for freedom fightersinstrumental valueact as
instrument
to get somethinghelps in
achieving
objectivesFor ex :- path of truth and
non violence for
mahatma Gandhi

(C)

institutional and personal
valuesInstitutional values are created,
recognised, propagated by
institutionFor ex Arya Samaj — Informal
authority of
vedas

Personal values → considered ideal and important by oneself Ex Altruism by TATA.



⑤ Human values → inherent in humans
Ex empathy between friends.
at core of human existence

⑥ Universal values → unanimous agreement on their importance
Ex sanctity of human life

⑦ Paramount values → Top in hierarchy
Ex ahimsa for Gandhi.

For ages saints have been promoting various values.

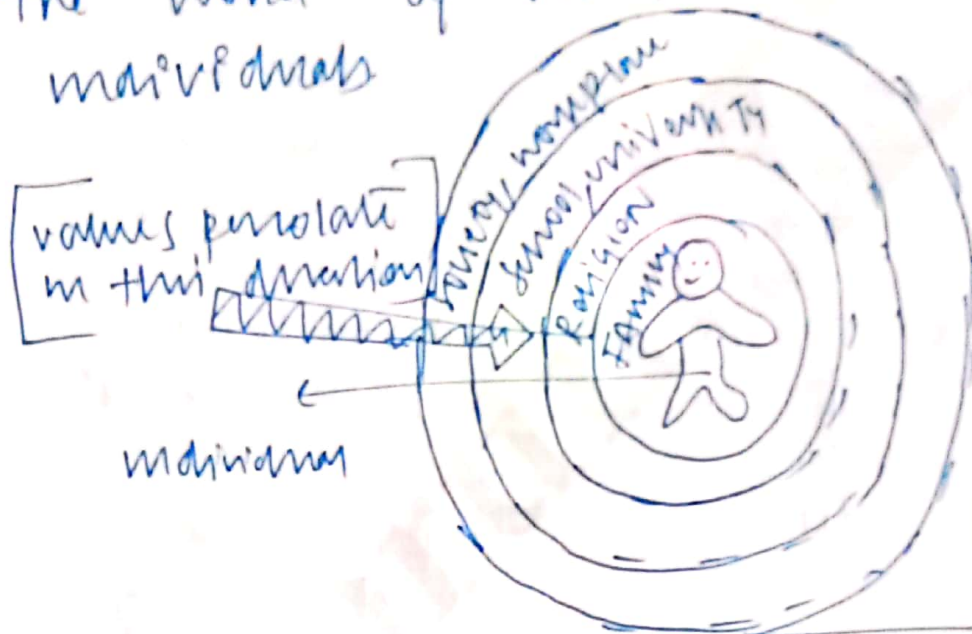
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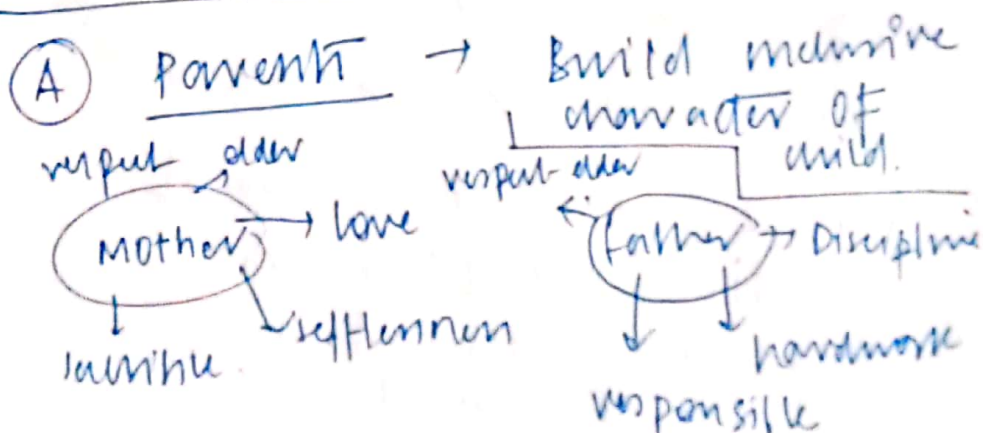
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Q7)

Family is the 1st agency of socialisation which introduces the world of values to individuals



Role of family in inculcating values in children



Ex Sudha nurthy both
doting and austere mother

(B) Grandparents →
↓
love for
culture &
heritage
inculcate
diverse
thinking

Ex Telling grandchildren stories
of epics like Ramayan etc.

(C) Siblings :- help develop
value of sharing,
caring, understanding, competition
etc. Festivals like Rakhi etc
develop coexistence

Ex Ram-Laxman love

(D) Family inculcate values of
charity (dussehra, festivals)
Tolerance to different views,
community involvement (Dussehra)

(E) some times negative values
also for example
gender identity, gender roles,
patriarchy etc.

↳ Identity consciousness

↳ honour killing & maraj-Bulhi
can 2007

↳ myth of grand parent

↳ domestic violence

J.S mill rightly said democratic
values of family becomes
foundation of Democracy.
here there is a need to
have (a) dialogue among
civilisation (b) family celebration.
(c) accepting new ideas.

Overall Grading (v)

Poor			Average			Good		
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