



GS	Advanced Program 2023
Te	Generic Booklet st Name/Code/No. : .641043
Name	
Email ID.	
Roll No.	
Mobile No.	Date

Allotted Time: 60 Minutes

Instructions to Candidates -

- There are 7 Questions in this Question paper.
- · All Questions are Compulsory.
- For all updates, please visit the noticeboard https://noticeboard.forumias.com/gsap-2023/

Important -

- Answers must be attempted in the QCA Booklet only.
- To upload the Answer Copies please visit to "My Course" section on https://academy.forumias.com/
- Only those copies will be evaluated which will be submitted before the next class.

Q. No.	Grade/Score
1	
2	
3	
4	
5	
6	
7	
Overall Grade/Score	



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	S	Start Writing Here	
Q.1)	Compau and a Vesara temple	ontrait Dravida, No architecture	igara and
	Temple during the the patronag stylis of au regions of	ehitecture emerge epita puiod: elitecture develope	Lotu under ulus, different d in different
as W	NAGIARA	DRAVIDA	VESARA
-	(i) Found in northern parts of India	Jound in Southern parts of India	Found in the Deccan region
	(ii) <u>Towers</u> are called <u>Shikhare</u> They are our in share	Jowers are called Vinana > Pyramidal in Shape	Miniature Vimaras exist
	shape (iii) Multiple towns exist	generally one town	Multiple towers

	(iv) Gopmans are absent	gopuams are	djopurams may
The second secon	(V) Compound walls are absent	Compound walls are present	Compound walls may or may not be present
	(vi) Icons like Managriha, Mithura, River goddesses etc are found	Fince booking Creatures like icom are found	Bolk Nagara and Dravida style icons are found
	(Vii) Regional Variation	Dynasty wire variation	Both types of variation
	eg. Jagannath temple, Lakshaus temple	eg. Britadeeswara temple, Airavaleeran temple	eg. Badami temples, Viryalese temple.
	Dapité difference India 's rich	history and	es India showcan
١	Overall Grading ($\sqrt{\ }$)		
	Poor	Average	Good
4	1 2 3	4 5 6	7 8 9

This Generic QCA booklet can be used to attempt all GS Advanced Program Tests.

Q.2)

Synthesis of indigenous and Islamic act and architecture led to creation of hybrid out forms in India. Elucidate.

The inturnising of Islamic ast and local art during the Medieval period gave but to a hybrid form of architecture known as Indo-Islamic or Indo-Islamic architecture.

Features

- (i) The use of such and dome gained prominence
- (ii) drabesque method was used for decoration -> use of geometry and floral patture for ornamentation
- (iii) Introduction of Charbagh style of garden eg. In Jaj Makel
- (iv) Usage of Pietra dura technique especially under Jahangir.

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Regional styles gaunnur mulous Bullous done · Afala morque Impurial styles Mambules Remodelled Double ets. Gult It also impacted the Nayaka temple auhitedure and introduced spaciousne and breadth to local architecture Overall Grading (V) Good Poor Average

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Q.3) Gandhara whool of art is the confluence of Indo Roman and greek out forms Analyse gandhara rehool of dit belongs to the Port Mauryan period and came into existence during the 1st Gandhara school of art (i) It was pationised by Murhana ruler, Kanishka (ii) It is dedicated to Mahayana sect of Buddhim (iii) For the 1st time, Buddha was represented in human form Confluence of Indo Roman and Juck art (i) The Gandhara school is also known as Grace Buddhist school of art because it has graco-Roman influences (11) Regions where Gandhara sculptures are found - Taxila & Barniyan

(iii) This school of out is inspired from Western Hellinistic realism

influence

the of draping which was inspired from Roman aut

greek influence

hair and moustache.

The gandhara school of art was solely foured on Buddhirm and it is showing the growing relations with West as seen though the grace-

Koman influence

Overall Grading (V)

Good			Average				Poor	
1 1 1 1 2	8	7	6	5	4	3	2	1

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The wock-cut architecture represents one of the most important sources of our knowledge of early Indian art and history. Discuss of work out wherein art is created by cawing out from a solid wick ne religious activities Inscriptions Important rouces of History (i) Manyan puriod The Barabar caves in Bihar were used as wiharas. They were also used by the sjivaka sect - Patronind by Arhoka (ii) Post Mauyan period Ajanta caves and Karlı caver shows us the development of assembly halls called Chaityas along with Viharas.

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(iii) gupta puiod The earliest version of a temple can be found in Maygui hills where the Varahe avalar of Vishur is found (iv) Pallava dynasty The Pallava rulus developed timples that were rock cut. The Ratha timples were constructed along with inticate sculptures by Naratimhabaman (V) Rashtrakutas The Kailash temple built in Ellora caves were a work of art developed by the Rashtrakuta which shows dichitectural works based on Puranas

Rock out architecture portrays the religious, cultural and political life of the people of these periods.

Overall Grading (V)

	Good		Poor Average				Poor		
9	8	7	6	5	4	3	2	1	

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Q.5) Early Buddhist Stupe art while depicting folk motifs and narratives successfully expounds Buddhist ideals. Elucidate.

Stupes are burial mounds covered

with a hemispherical mounds covered with a hemispherical mound. Although ships do not have exclusively Buddhirt significance, it is popularly known for being shire of Buddha's relies

Shuiz Ashoka's reign, around 84,000 Stupes were built by Ashoka Initially Buddha's relies were stored

in the core of the stupes.

disciples and months

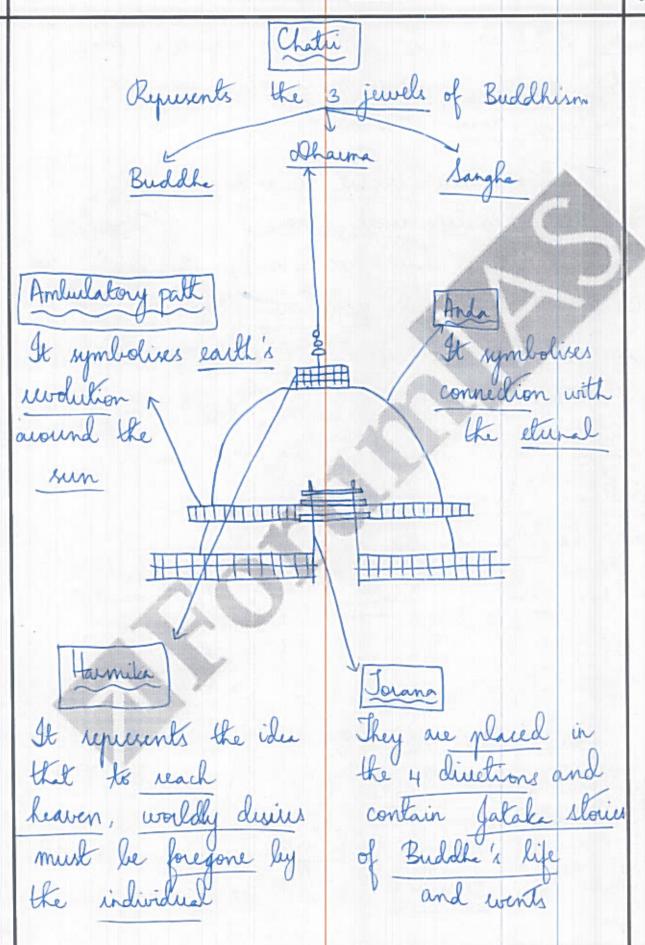
vere ensherred.

Styres were used for propogating the ideals of Buddhim. They symbolise

Buddhist krachings

Piprihua Sarrath Sarrath Que Bharhut Sarchi

Amaravati Nagarjunakoda



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Stories from Jatalea represented Buddha's life. They were depicted in panels and Jorana.

- death altainment of knowledge, dharmacheleraparivartare, mahapariniware
- Representation of animals like lion, elephant etc
- Ornamentaling using lotus, vines etc

Thus Buddhist philosophy is espoused through the Stepas. While acting as places of worship, they also propogate the ideals of Buddhism.

Overall Grading ($\sqrt{}$)

	Poor			Average		Good		
1	2	3	4	5	6	7	8	9

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How will you explain the medieval Q.6) Indian temple sculptures represent the social life of those days Medieval temple sculptures have been an important source of history in trying to study the social lives of people during that Based on the styles of temple architecture seen in India, distinct features of social lives in these regions can be identified - Sulptual images in bronze and stone give accurate ideas from the medieval age 1). Buddhist stupes Representation of gatale stories in the towns present a picture of life of Buddle. Further teachings of Buddhism Oharme, Buddhe and Sanga is

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espoused through the Chatri (ii) Nagara timple architecture Odisha Khajuraho Solanki timples temples timples · There timples The sculptures There are contain uotic in these step tanks sulplus depicting temples depict built into sexual themis everyday these temples life themes which is · Largescale emphani using animals necessary in on howemen shows a region short of and human the importance of Cowalry figurines water and for utual purposes (iii) Chola sculptures → The <u>buonge</u> sculptures of Nortaraja Shows <u>Nataraja</u> in <u>Jandava</u> position

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Denediction shown through the statue signifies the importance of Hirdu ideals during the period

(iv) Ellora caves

The dipiction of Jajasus Shive and work out architecture of Kailash temple shows the patronage given by Rashtrakuta rulus.

The sculptum shows everyday life scenarios and they convey history, mythology and religious views of that paid

Overall Grading ($\sqrt{}$)

Good		Poor Average				Poor		
8	7	6	5	4	3	2	1	

Q.7)

discuss the rignificance of the lion and bull figures in Indian mythology, art and architecture

Animals have been portrayed in sulptures, art and architecture of India since the ancient times. The dion and Bull play a significant role here as they have been found arrows ages while continuity to hold marrive importance.

Mythology

Lion

Bull

· Associated as the vehicle of Goddens Duga

· Narasimhe - half bion

Avatar of Vishnu

Associated as the vehicle of Lord Shiva

Also associated with Goddens Parvati

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Symbolises Mahavira, the 24th Tuthanleave in gainism Symbolic of Bodhi- ~ & Sounalth Lion sattvas in Capital 7 dien Impulsion for Buddhim National emblem Appeared in coinage of Ancient Emplem of Pallavas Depicted in Found in Harappan seals Bhimbedka Caves -> source Symbol of Fullity of pre-history the 1st Jain Tithankara, Rishelhe

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Architecture

Lion

Often found in Mauryan pillars

· Used for decorating towns in Stupes Bull

· Depicted in limples as the gatekeeper of Lord Shiva

· Bull capital
of Mauryans at
Rampurva

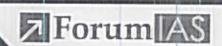
The symbolic nature of Bull and Lion causes them to continue being popular as seen through the celebration of Pongal in South India.

Overall Grading (√)

Poor			Average			Good		
1	2	3	4	5	6	7	8	9

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