

ONLINE & OFFLINE

# Anthropology Augmented Test Series (ATS & ATS+) Mains 2023

**ATS**

10 Tests (6 Sectional Tests + 4 Full Length Tests) + 10 Value Addition Classes (1 after every Test) for Comprehensive Discussion on Test Paper

**ATS+**

40+ Hours of revision Classes and 10 Tests to cover entire syllabus of Anthropology Optional Paper 1 & 2

**Batch - 01**

**Start Date: 17 October 2022**

## Our Achievers in Anthropology



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55+ students from paid programs of ForumIAS have secured ranks under 100 in CSE 2021, including Rank 1, 5, 6, 8, 9, 12, 14, 15, 17, and 19 in Top 20.

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# ABOUT THE PROGRAM

## About Anthropology - ATS

This test series has been designed to ensure comprehensive revision of the subject, which will be ensured by the sectional tests followed by full length practice tests so that the students get acquainted with the UPSC mains answer writing. The value addition and discussion classes will ensure that multiple dimensions of answer writing are addressed to keeping in mind the need of the examination.

The test series will enable the students to write “im-promptu answers” within the stipulated time period as will be the scenario in the examination hall. It will help in establishing inter-connections between the topics and hence the students will be able to write a balanced answer covering multiple dimensions.

## What are the deliverables under Anthropology ATS – for Mains 2022?

1. The program's focus is on maximizing your score in Anthropology optional through a series of tests, Value Addition Classes and Comprehensive Discussions on Test Papers.
2. **The program includes:**
  - a) **Sectional tests:** Students will be able to read and evaluate the complete syllabus of both Anthropology Paper I and Paper II through **6 sectional tests**.
  - b) **Full Length Test:** Evaluating your overall preparation and making final corrections and offering crucial suggestions for the exam through **4 FLT's (Full Length Tests)**.
3. Answers/Synopsis of each Question will be provided after the test.
4. The discussion classes will provide student strategically apt value-added content through incorporation of Anthropological insights on relevant current affairs and well-researched credible resources for both the papers. These classes will be in the form of crash course covering important concept of Paper I and Paper 2.
5. **Mentorship:** Discuss your paper with the mentor to get insights on requisite presentation and content improvement. Tailor-made strategic grooming of each candidate.
6. Synchronic Completion of Syllabus.
7. Printed study material will be provided in PDF format, or can be picked up from the Center.

**\*Test Discussion will be conducted in the online mode. The link for the same will be provided to the student.**

## About Anthropology - ATS+

Anthropology ATS + is a unique program that aims to add value to your content and answer writing through targeted delivery of the content, references, case studies and examples. The content delivery is supplemented through tests that will help you put the content delivered into your answers.

This is the only program needed when you have completed your optional foundation and understood about the basic answer writing through tests.

## What are the deliverables under Anthropology ATS+ – for Mains 2023?

### The program includes-

1. **40+ Hours** of revision Classes and **10 Tests** to cover entire syllabus of Anthropology Optional Paper I & 2
2. Pointed Anthropologically vital information for themes/topics that come under GS.
3. Fresh and inviting references from first rate Anthropology books and articles for various concepts and formulations.
4. Specifically with respect to the theory portion (always carries more weightage than the rest), additional authentic information that will turn your answers catchier and ensure additional score.
5. For Paper I, condensed and comprehensive references from research articles published in various Anthropological journals of repute.
6. For Paper II, Anthropological deliberation on a range of themes that are currently relevant and can figure in the 2023 mains examination.
7. Exceedingly critical/vital tips for writing a Anthropologically captivating answer on any theme/topic.

### Fee Concession:

- ★ Old/Existing Students of Comprehensive Guidance Program (Foundation Program) can avail fee concession of 50% on Anthropology ATS 2023.
- ★ Old/Existing ForumIAS students of Anthropology Optional can avail a fee concession of 30% on Anthropology ATS 2023.
- ★ Students of all the programs can avail fee concession of 10% on Anthropology ATS 2023.

**Note:** All the above concessions can be availed by sending an email on [admissions@forumias.academy](mailto:admissions@forumias.academy).

**REFERENCES – E-gyankosh material (Paper I & II), Selective references to Ember & Ember, Makhan Jha – Anthropological Thought; Gaya & Upadhyay – Anthropological Thought; Socio-Cultural Anthropology – Madan & Majumdar; P.Nath (Physical Anthropology); Nadeem Hasnain (Paper II), relevant online material, previous year papers, Related news from current affairs coupled with relevant case studies.**

## FEE STRUCTURE

Course	Fees (* GST@18% Applicable Extra)	Total Fees
Anthropology ATS 2023	₹ 12,000/-	₹ 14,160/-
Anthropology ATS+ 2023	₹ 22,000/-	₹ 25,960/-

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## HOW TO ENROL?

Students can enroll in the program by paying the fees through the below mentioned means:

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- By Visiting the Offline Center (Credit Card / Debit Card / Cheque / DD)
- By doing a NEFT / Cash Deposit in ICICI account.



Please note that you must retain the payment proof in case of Cash deposit / NEFT and send it to [admissions@forumias.academy](mailto:admissions@forumias.academy) within 48 hours of making the payment for your course to be activated. For any query you can call us at +91 – 9821711605, 9311740900 or write to us at [admissions@forumias.academy](mailto:admissions@forumias.academy)

## TERMS AND CONDITIONS:

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- ForumIAS shall have full rights to close admissions as per its capacity. ForumIAS shall be free to amend its schedule in case of any exigencies that may arise.
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- Please create an account on <https://academy.forumias.com> before enrolling either offline or online.
- This program will be valid till Mains 2023.
- All fees once paid are non-refundable in nature. The course is also non-transferable in nature to another person. By subscribing to the course, you agree to the terms and conditions mentioned above.

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## Detailed Test Calendar for Anthropology ATS - Mains 2022

#	Date   Day	Activity (test/class)   Test Code	Syllabus
1.	10 October   Monday   5 PM	<b>Orientation + Discussion of Paper I &amp; II</b>	
2.	17 October   Monday   5 PM	Lecture - 1	
3.	20 June   Thursday   5 PM	Lecture - 2	
4.	23 October   Sunday   9 AM	Test I	<b>Physical Anthropology</b> I.1. Meaning, Scope and development of Anthropology. I.2. Relationships with other disciplines: Social Sciences, behavioral Sciences, Life \ Sciences, Medical Sciences, Earth Sciences and Humanities. I.3. Main branches of Anthropology, their scope and relevance: Social-cultural Anthropology, Biological Anthropology, Archaeological Anthropology, Linguistic Anthropology I.4. <b>Human Evolution and emergence of Man:</b> Biological and Cultural factors in human evolution, Theories of Organic Evolution (Pre-Darwinian, Darwinian and Post Darwinian), Synthetic theory of evolution; Brief outline of terms and concepts of evolutionary biology (Doll's rule, Cope's rule, Gause's rule, parallelism, convergence, adaptive radiation, and mosaic evolution). I.5. <b>Characteristics of Primates</b> - Evolutionary Trend and Primate Taxonomy; Primate Adaptations; (Arboreal and Terrestrial) Primate Taxonomy; Primate Behaviour; Tertiary and Quaternary fossil primates; Living Major Primates; Comparative Anatomy of Man and Apes; Skeletal changes due to erect posture and its implication I.6. Phylogenetic status, characteristics and geographical distribution of the following - Plio-preleistocene hominids in South and East Africa—Australopithecines. Homo erectus: Africa (Paranthropus), Europe (Homo erectus (heidelbergensis), Asia (Homo erectus javanicus, Homo erectus pekinensis. Neanderthal man—La-chapelle-aux-saints (Classical type), Mt. Carmel (Progressive type). Rhodesian man. Homo sapiens—Cromagnon, Grimaldi and Chancelade. I.7. <b>The biological basis of Life:</b> The Cell, DNA structure and replication, Protein Synthesis, Gene, Mutation, Chromosomes, and Cell Division I.8. <b>Principles of Prehistoric Archaeology</b> - Chronology: Relative and Absolute Dating Methods. <b>Cultural Evolution</b> - Broad Outlines of Prehistoric cultures: Paleolithic, Mesolithic, Neolithic, Chalcolithic, Copper-Bronze Age & Iron Age
5.	23 October   Sunday   5 PM	<b>Discussion of Test I</b>	
6.	25 October   Tuesday   5 PM	Lecture - 3	
7.	27 October   Thursday   5 PM	Lecture - 4	

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8.	30 October   Thursday   9 AM	Test 2	<b>Society &amp; its cultural constructs</b> 2.1. <b>The Nature of Culture</b> : The concept and Characteristics of culture and civilization; Ethnocentrism vis-a-vis cultural Relativism. 2.2. <b>The Nature of Society</b> : Concept of Society; Society and Culture; Social Institution; Social groups; and Social stratification. 2.3. <b>Marriage</b> : Definition and universality; Laws of marriage (endogamy, exogamy, hypergamy, hypogamy, incest taboo); Type of marriage (monogamy, polygamy, polyandry, group marriage). Functions of marriage; Marriage regulations (preferential, prescriptive and proscriptive); Marriage payments (bride wealth and dowry) 2.4. <b>Family</b> : Definition and universality; Family, household and domestic groups; functions of family; Types of family (from the perspectives of structure, blood relation, marriage, residence and succession); Impact of urbanization, industrialization and feminist movements on family. 2.5. <b>Kinship</b> : Consanguinity and Affinity; Principles and types of descent (Unilineal, Double, Bilateral Ambilineal); Forms of descent groups (lineage, clan, phratry, moiety and kindred); Kinship terminology (descriptive and classificatory); Descent, Filiation and Complimentary Filiation; Descent and Alliance. 2.6. <b>Economic Organization</b> : Meaning, scope and relevance of economic anthropology; Formalist and Substantivist debate; Principles governing production, distribution and exchange (reciprocity, redistribution and market), in communities, subsisting on hunting and gathering, fishing, swiddening, pastoralism, horticulture, and agriculture; globalization and indigenous economic systems. 2.7. <b>Political Organization and Social Control</b> : Band, tribe, chiefdom, kingdom and state; concepts of power, authority and legitimacy; social control, law and justice in simple Societies. 2.8. <b>Religion</b> : Anthropological approaches to the study of religion (evolutionary, psychological and functional); monotheism and polytheism; sacred and profane; myths and rituals; forms of religion in tribal and peasant Societies (animism, animatism, fetishism, naturism and totemism); religion, magic and science distinguished; magico-religious functionaries (priest, shaman, medicine man, sorcerer and witch).
9.	30 October   Sunday   5 PM	<b>Discussion of Test 2</b>	
10.	31 October   Monday   5 PM	Lecture - 5	
11.	03 November   Thursday   5 PM	Lecture - 6	
12.	06 November   Sunday   9 AM	Test 3	<b>Anthropological theories</b> 3.1. <b>Anthropological theories</b> : Classical evolutionism (Tylor, Morgan and Frazer), Historical particularism (Boas) Diffusionism (British, German and American), Functionalism (Malinowski); Structural—Functionism (Radcliffe-Brown), Structuralism (L'evi-Strauss and E. Leach), Culture and personality (Benedict, Mead, Linton, Kardiner and Cora-du Bois), Neo—evolutionism (Childe, White, Steward, Sahlins and Service), Cultural materialism (Harris), Symbolic and interpretive theories (Turner, Schneider and Geertz), Cognitive theories (Tyler, Conklin), Post-modernism in anthropology. 3.2. <b>Culture, Language and Communication</b> : Nature, origin and characteristics of language; verbal and non-verbal communication; social context of language use. Evolution of the Indian Culture and Civilization - Prehistoric (Palaeolithic, Mesolithic, Neolithic and Neolithic-Chalcolithic), Protohistoric (Indus Civilization). Pre-Harappan, Harappan and post-Harappan cultures. Contributions of the tribal cultures to Indian civilization. 3.3. <b>Research methods in Anthropology</b> : Fieldwork tradition in anthropology, Distinction between technique, method and methodology, Tools of data collection: observation, interview, schedules, questionnaire, case study, genealogy, life-history, oral history, secondary sources of information, participatory methods. Analysis, interpretation and presentation of data.
13.	06 November   Sunday   5 PM	<b>Discussion of Test 3</b>	
14.	07 November   Monday   5 PM	Lecture - 7	

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15.	10 November   Thursday   5 PM	Lecture - 8	
16.	13 November   Sunday   9AM	Test 4	<p><b>Human Genetics &amp; applications</b></p> <p>4.1. <b>Human Genetics: Methods and Application:</b> Methods for study of genetic principles in man-family study (pedigree analysis, twin study, foster child, co-twin method, cytogenetic method, chromosomal and karyo-type analysis), biochemical methods, immunological methods, D.N.A. technology and recombinant technologies. Mendelian genetics in man-family study, single factor, multifactor, lethal, sub-lethal and polygenic inheritance in man. Concept of genetic polymorphism and selection, Mendelian population, Hardy-Weinberg law; causes and changes which bring down frequency-mutation, isolation, migration, selection, inbreeding and genetic drift. Consanguineous and non-consanguineous mating, genetic load, genetic effect of consanguineous and cousin marriages. Chromosomes and chromosomal aberrations in man, methodology. Numerical and structural aberrations (disorders). Sex chromosomal aberration- Klinefelter (XXY), Turner (XO), Super female (XXX), intersex and other syndromic disorders. Autosomal aberrations- Down syndrome, Patau, Edward and Cri-du-chat syndromes. Genetic imprints in human disease, genetic screening, genetic counseling, human DNA profiling, gene mapping and genome study. Race and racism, biological basis of morphological variation of non-metric and characters. Racial criteria, racial traits in relation to heredity and environment; biological basis of racial classification, racial differentiation and race crossing in man. Age, sex and population variation as genetic marker: ABO, Rh blood groups, HLA Hp, transferring, Gm, blood enzymes. Physiological characteristics- Hb level, body fat, pulse rate, respiratory functions and sensory perceptions in different cultural and socio-economic groups.</p> <p>4.2. <b>Concepts and methods of Ecological Anthropology:</b> Bio-cultural Adaptations—Genetic and Non-genetic factors. Man's physiological responses to environmental stresses: hot desert, cold, high-altitude climate. Epidemiological Anthropology: Health and disease. Infectious and non-infectious diseases, Nutritional deficiency related diseases.</p> <p>4.3. <b>Concept of human growth and Development:</b> Stages of growth—pre-natal, natal, infant, childhood, adolescence, maturity, senescence. Factors affecting growth and development genetic, environmental, biochemical, nutritional, cultural and socio-economic. Ageing and senescence. Theories and observations - Biological and chronological longevity. Human physique and somatotypes. Methodologies for growth studies. Relevance of menarche, menopause and other bioevents to fertility. Fertility patterns and differentials. Demographic theories-biological, social and cultural. Biological and socio-ecological factors influencing fecundity, fertility, natality and mortality.</p> <p>4.4. <b>Applications of Anthropology:</b> Anthropology of sports, Nutritional anthropology, Anthropology in designing of defence and other equipments, Forensic Anthropology, Methods and principles of personal identification and reconstruction; Applied human genetics - Paternity diagnosis, genetic counselling and eugenics, DNA technology in diseases and medicine, serogenetics and cytogenetics in reproductive biology.</p>
17.	13 November   Sunday   5 PM	<b>Discussion of Test 4</b>	
18.	14 November   Monday   5 PM	Lecture - 9	
19.	17 November   Thursday   5 PM	Lecture - 10	
20.	20 November   Sunday   9 AM	Test 5	<p><b>Indian Civilization</b></p> <p>5.1. <b>Evolution of the Indian Culture and Civilization</b> — Prehistoric (Palaeolithic, Mesolithic, Neolithic and Neolithic-Chalcolithic), Protohistoric (Indus Civilization). Pre-Harappan, Harappan and post-Harappan cultures. Contributions of the tribal cultures to Indian Civilization.</p> <p>5.2. <b>Palaeo</b>—Anthropological evidences from India with special reference to Siwaliks and Narmada basin (Ramapithecus, Sivapithecus and Narmada Man)</p>

			<p>5.3. <b>Ethno-archaeology in India:</b> The concept of ethno-archaeology; Survivals and Parallels among the hunting, foraging, fishing, pastoral and peasant communities including arts and crafts producing communities.</p> <p>5.4. <b>Demographic profile of India</b>—Ethnic and linguistic elements in the Indian population and their distribution. Indian population—factors influencing its structure and growth.</p> <p>5.5. <b>The structure and nature of traditional Indian social system</b>—Varnashram, Purushartha, Karma, Rina and Rebirth. Caste system in India - Structure and characteristics Varna and caste, Theories of origin of caste system, Dominant caste, Caste mobility, Future of caste system, Jajmani system, Tribe-case continuum. Sacred Complex and Nature-Man-Spirit Complex. Impact of Buddhism, Jainism, Islam and Christianity of Indian society.</p> <p>5.6. <b>Emergence, growth and development in India</b>—Contributions of the 18th, 19th and early 20th Century scholar-administrators. Contributions of Indian anthropologists to tribal and caste studies.</p> <p>5.7. <b>Indian Village</b>—Significance of village study in India; Indian village as a social system; Traditional and changing patterns of settlement and inter-caste relations; Agrarian relations in Indian villages; Impact of globalization on Indian villages. Linguistic and religious minorities and their social, political and economic status. Indigenous and exogenous processes of socio-cultural change in Indian society: Sanskritization, Westernization, Modernization; Inter-play of little and great traditions; Panchayati Raj and social change; Media and Social change.</p>
21.	20 November   Sunday   5 Pm	<b>Discussion of Test 5</b>	
22.	21 November   Monday   5 PM	Lecture - I I	
23.	24 November   Thursday   5 PM	Lecture - I 2	
24.	27 November   Sunday   9AM	Test 6	<p><b>Tribes of India &amp; their issues</b></p> <p>6.1. <b>Tribal situation in India</b> — Bio-genetic variability, linguistic and socio-economic characteristics of the tribal populations and their distribution. Problems of the tribal Communities — Land alienation, poverty, indebtedness, low literacy, poor educational facilities, unemployment, under-employment, health and nutrition. Developmental projects and their impact on tribal displacement and problems of rehabilitation. Development of forest policy and tribals. Impact of urbanization and industrialization on tribal populations.</p> <p>6.2. Problems of exploitation and deprivation of Scheduled Castes, Scheduled Tribes and Other Backward Classes. Constitutional safeguards for Scheduled Tribes and Scheduled Castes. <b>Social change and contemporary tribal societies:</b> Impact of modern democratic institutions, development programmes and welfare measures on tribals and weaker sections. The concept of ethnicity; Ethnic conflicts and political developments; Unrest among tribal communities; Regionalism and demand for autonomy; Pseudo-tribalism. Social change among the tribes during colonial and post-Independent India.</p> <p>6.3. Impact of Hinduism, Buddhism, Christianity, Islam and other religions on tribal societies. Tribe and nation state—a comparative study of tribal communities in India and other countries.</p> <p>6.4. History of administration of tribal areas, tribal policies, plans, programmes of tribal development and their implementation. The concept of PTGs (Primitive Tribal Groups), their distribution, special programmes for their development. Role of N.G.O.s in tribal development.</p> <p>6.5. Role of anthropology in tribal and rural development. Contributions of anthropology to the understanding of regionalism, communalism and ethnic and political movements.</p>
25.	27 November   Sunday   5 PM	<b>Discussion of Test 6</b>	

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26.	04 December   Sunday   9 AM	Test 7	PAPER 1 – Full Length Test (FLT - 1)
27.	04 December   Sunday   5 PM	<b>Discussion of Test 7</b>	
28.	11 December   Sunday   9 AM	Test 8	PAPER 2 – Full Length Test (FLT - 2)
29.	11 December   Sunday   5 AM	<b>Discussion of Test 8</b>	
30.	18 December   Sunday   9 AM	Test 9	PAPER 2 – Full Length Test (FLT - 3)
31.	18 December   Sunday   5 PM	<b>Discussion of Test 9</b>	
32.	25 December   Sunday   9 AM	Test 10	PAPER 2 – Full Length Test (FLT - 4)
33.	25 December   Sunday   5 PM	<b>Discussion of Test 10</b>	

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